



Whitney Town Advisory Board

MEETING LOCATION:

WHITNEY COMMUNITY CENTER 5712 MISSOURI AVE, LAS VEGAS, NV 89122

BOARD MEMBERS

Steven Kuhn, Chairman
Nathaniel Waugh, Vice-Chair
Paul Friedman, Member
Mary Ann Beam, Member
Maureen Helm, Secretary

POSTING LOCATIONS

Whitney Library
Whitney Senior Center
Jack-in-the-Box @ Boulder/Russell
CVS @ Tropicana/Boulder
Blanca Vazquez, Town Liaison
Need Information call 606-0747

Whitney Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 1-800-326-6868, TD/TDD.

AGENDA Thursday, 6:00 p.m. on February 12, 2015

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ROLL CALL**
- IV. **PROCEDURES AND CONDUCT**
 - a. Conformance with the open meeting law.
 - b. Conduct: Please turn off or mute all cell phones & other electronic devices. Please take all private conversations outside the room.
 - c. Meeting guidelines.
 - d. County Staff introductions, Announcements, & Presentations:
 - e. Receive a report on the Consolidated Urban Land Use Policies.
- V. **Regular business**
 - a. Approval of agenda for February 12, 2015- including and deletions or corrections
 - b. Approval of Minutes of January 15, 2015
- VI. **Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.**
- VII. **Planning and Zoning**

Action to be taken on the following applications:

NO ZONING ITEMS TO BE HEARD

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager



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- VIII. Correspondence:
- IX. General Business: Items for discussion & possible action
- a. Receive a report on the Consolidated Urban Land Use Policies.
 - b. Members to approve 2015 meeting calendar.
 - c. By-Laws for discussion; Review or revise.
- X. Public comment - Community Concerns (Issues or concerns within the community)
Comments by the general public& Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.
- XI. SET NEXT MEETING DATE: Thursday February 26, 2015 Same Time, Same Place
- XII. ADJOURNMENT: